

**PATENT**



Docket No.: **3606-4000**

**Applicants**

G. Korfmann and Raden

**Serial No.** : 09/188,810

**Art Unit:** 2164

**Filed** : November 9, 1998

**Examiner:** G. Akers

**For** : TRANSFER INSTRUMENT

*Handwritten:* #14  
B. G. Akers  
3/1/02

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))**

COMMISSIONER OF PATENTS  
Washington, D.C. 20231  
Box AF

**RECEIVED**

**FEB 28 2002**

Sir:

**Technology Center 2100**

1. This is a petition for an extension of time for filing an Appeal Brief.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_

3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.  
☐ Statement has already been filed.

| 4.                                     | Total Months<br><u>Requested</u>  | Fee for Other<br><u>than Small Entity</u> | Fee for<br><u>Small Entity</u> |
|--|---|---|--------------------------------|
| a. <input type="checkbox"/>            | one month   | \$110.00                                  | \$55.00                        |
| b. <input type="checkbox"/>            | two months  | \$380.00                                  | \$190.00                       |
| c. <input type="checkbox"/>            | three months  | \$870.00                                  | \$435.00                       |
| d. <input checked="" type="checkbox"/> | four months   | \$1,360.00                                | \$680.00                       |
| e. <input type="checkbox"/>            | five months   | \$1,850.00                                | \$925.00                       |
| f. <input type="checkbox"/>            | An extension for ____ month has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____) equals \$ ____ (total fee due). |   |                                |

5. ☒ A check in the amount of \$ **680.00** to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. 3606-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3606-4000. DUPLICATE COPY OF THIS SHEET IS ATTACHED.

02/26/2002 JADD01 00000018 134500 09188810

02 FC:218 40.00 CH 680.00 OP

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: 

Richard Straussman  
Registration No. 39,847

Dated: February 7, 2002

CORRESPONDENCE ADDRESS:  
MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
New York, New York 10154  
(212) 758-4800/(212) 751-6849 Facsimile  
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